

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133803
3	SCHOOL CODE (IF APPLICABLE)	71887
4	COMPLETE ADDRESS WITH PIN CODE	KAMALPUR, TEHSIL SAKALDIHA, POST DHEENA , DIST CHANDAULI , UTTAR PRADESH - 232106
5	PRINCIPAL NAME	SANJEET KUMAR SINGH
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	71887@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8178193598

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stjosephkamalpur.in/cbse/FRESH%20AFF%20GRANT%20LATTER.pdf">https://stjosephkamalpur.in/cbse/FRESH%20AFF%20GRANT%20LATTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stjosephkamalpur.in/cbse/bye%20laws-.pdf">https://stjosephkamalpur.in/cbse/bye%20laws-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stjosephkamalpur.in/cbse/NOC.pdf">https://stjosephkamalpur.in/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stjosephkamalpur.in/cbse/Recognition.pdf">https://stjosephkamalpur.in/cbse/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stjosephkamalpur.in/cbse/NBC%20KAMALPUR.pdf">https://stjosephkamalpur.in/cbse/NBC%20KAMALPUR.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stjosephkamalpur.in/cbse/fiRE%20Kamalpur.pdf">https://stjosephkamalpur.in/cbse/fiRE%20Kamalpur.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stjosephkamalpur.in/cbse/SELF%20CETIFICATION.pdf">https://stjosephkamalpur.in/cbse/SELF%20CETIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stjosephkamalpur.in/cbse/health%20and%20senitation.pdf">https://stjosephkamalpur.in/cbse/health%20and%20senitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stjosephkamalpur.in/cbse/FEE%20STUC.pdf">https://stjosephkamalpur.in/cbse/FEE%20STUC.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stjosephkamalpur.in/cbse/Annual%20Calender%20kamalpur.pdf">https://stjosephkamalpur.in/cbse/Annual%20Calender%20kamalpur.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stjosephkamalpur.in/cbse/SMC.pdf">https://stjosephkamalpur.in/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stjosephkamalpur.in/cbse/PTA.pdf">https://stjosephkamalpur.in/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANJEET KUMAR SINGH
2	TOTAL NO. OF TEACHERS	45
	PGT	6
	TGT	18
	PRT	21

3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	SIDDHARTHA KAPAHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VIJAY GUPTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6720
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	30 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2BhR54zpsB4">https://www.youtube.com/watch?v=2BhR54zpsB4</a>